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gung der Statue des olympischen Zeus, mit Chares von Lindos verwechselt wurde.

## 20. Placidus.

Placidi gloss. apud Maium, Class. auct. t. III. p. 449. Censio, multa qua citatos, si non ponderum, afficiebat censor. Dieselbe Glosse lautet in der Pariser Handschrift nach Dübners Mittheilung im Rhein. Mus. v. Welcker und Näge III S. 475 'censio multa quam citatusi non pederam censor afficiebat'. Für ponderum oder pederam schlägt Müller zum Paul. Diac. p. 54 parerent vor, D. Schneider de censione hastaria uett. R. conii. p. 27. Anm. 52. hält die Stelle für durchaus corrupt. Mir scheint zu lesen responderent. Es ist dies bei Berufung der Soldaten der officiële Ausdruck und das nicht respondere des zum Erscheinen Aufgeforderten wird streng geahndet (vgl. Cincius bei Gell. N. A. XVI. 4. Liv. VII. 4. Val. Max. VI. 3. 4. L. 4 §. 10 D. de re mil.; l. 20 D. comm. diuid.), ohne daß sich jedoch aus den verschiedenen dabei eintretenden Strafen: Sklaverei, Gefängniß, Hieben und Publication des Vermögens ein bestimmtes Strafmaaß dieser censio ergäbe.

Berlin.

M. Herg.